

Colorado River Basin Regional Water Quality Control Board

SECTION 401 WATER QUALITY CERTIFICATION APPLICATION FORM

Applications for Water Quality Certification shall be filed in accordance with Sections 3830 through 3869 of Title 23 of the California Code of Regulations. An initial deposit of **\$944** must accompany all applications. Please include a check made out to the State Water Resources Control Board. The schedule of fees can be found at:

http://www.waterboards.ca.gov/water_issues/programs/cwa401/

Failure to submit this fee deposit will make this application incomplete.

Please forward the application package and e-mail or send a CD containing an electronic copy of the completed application to:

California Regional Water Quality Control Board, Colorado River Basin Region

73-720 Fred Waring Drive, Suite 100

Palm Desert, CA 92260

Attention: Jay Mirpour at (760) 776-8961

Jmirpour@waterboards.ca.gov

1. APPLICANT/AGENT INFORMATION

a) Applicant:	b) Agent/Consultant*:
Main Contact:	Main Contact:
Address:	Address:
Email:	Email:
Phone No.	Phone No.
Fax No.	Fax No.

*Complete only if applicable

2. PROJECT DESCRIPTION

a) Project Title:
b) Purpose/Goal:

c) Project Activities: (Attach additional sheets as necessary)

d) Proposed Schedule (Start-up, duration, and completion dates):

a) Federal Agency(ies)/File Number(s): U.S. Army Corps of Engineers Representative _____

U.S. Army Corps of Engineers Other

File No.(s)

b) Permit Type(s) (please provide permit number(s):

Nationwide Permit No.(s) Regional General Permit No.(s)
Individual Permit Other

c) Does the project require any Federal Application(s), Notification(s) or Correspondence?

Yes _____ (attach copy(ies)) No _____ (Attach detailed explanation)

3. FEDERAL LICENSES/PERMITS

4. OTHER LICENSES/PERMITS/AGREEMENTS

a) Please list all other required regulatory approvals (submit final or draft copy if available):

Agency	Agency Representative	License/Permit/Agreement	Approval Date

b) Does the project require a Federal Energy Regulatory Commission (FERC) license or amendment to a FERC license?

No_____ Yes_____ (Attach application copy)

5. CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

Indicate CEQA Document (submit final or draft copy*) and Lead Agency:

Categorical Exemption___ Negative Declaration___ Environmental Impact Report___

Has the document been certified/approved, or has a Notice of Exemption been filed?_____

If yes, date of approval/filing_____ If no, expected approval/filing date:_____

Lead Agency_____

*Note, ample time must be provided to the certifying agency to properly review a final copy of valid CEQA documentation before certification can occur.

6. PROJECT SITE DESCRIPTION (INCLUDES AREAS OUTSIDE OF U.S. WATERS)

Project Location (Attach a road map of the site with waters clearly indicated and a 7.5 minute topographic map with the site outlined): City or Area _____ County _____														
a) Longitude/Latitude Longitude/Latitude _____ Township/Range _____														
b) Total Project Size: _____ Acres* _____ linear feet (if appropriate)														
c) Area Type/Description (check as appropriate): <table style="width: 100%; border: none;"><tr><td style="width: 33%;">Urban _____</td><td style="width: 33%;">Residential _____</td><td style="width: 33%;">Recreation _____</td></tr><tr><td>Agriculture _____</td><td>Open Space _____</td><td>Wildlife Corridor _____</td></tr><tr><td>Migratory Pathway _____</td><td>Spawning Habitat _____</td><td></td></tr><tr><td>Threatened/Endangered Species Habitat _____</td><td>Other _____</td><td></td></tr></table>			Urban _____	Residential _____	Recreation _____	Agriculture _____	Open Space _____	Wildlife Corridor _____	Migratory Pathway _____	Spawning Habitat _____		Threatened/Endangered Species Habitat _____	Other _____	
Urban _____	Residential _____	Recreation _____												
Agriculture _____	Open Space _____	Wildlife Corridor _____												
Migratory Pathway _____	Spawning Habitat _____													
Threatened/Endangered Species Habitat _____	Other _____													

*This information is required.

7. IMPACTED WATER BODIES

a) Name(s) of Receiving Water Body(ies)*:		
b) Indicate in ACRES and LINEAR FEET (where appropriate) the proposed Waters of the United States to be impacted by <u>any discharge other than dredging</u> , and identify the impacts(s) as permanent and/or temporary for each water body type listed below:		
Jurisdictional Wetland:	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET
Streambed (vegetated):	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET
Streambed (unvegetated):	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET
Lake/Reservoir:	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET
Ocean/Estuary/Bay:	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET
Isolated waters:	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET

Please explain exactly how waters will be impacted by proposed project activities.
(Attach additional sheets as necessary)

c) Indicate in CUBIC YARDS the volume of Dredged material to be discharged in waters of the United States:

d) Indicate type(s) of material proposed to be discharged in waters of the United States:

*All receiving water bodies must be identified in the *Water Quality Control Plan, Colorado River Basin Region* (Basin Plan).
http://www.waterboards.ca.gov/coloradoriver/publications_forms/publications/docs/basinplan_2006.pdf
Any unnamed/unidentified waters must be extended to an identifiable tributary.

8. COMPENSATORY MITIGATION

a) Indicate in ACRES and LINEAR FEET (where appropriate) the total quantity of **Waters of the United States** proposed to be Created, Restored and/or Enhanced for purposes of providing Compensatory Mitigation:

Water Body Type	Created	Restored	Enhanced
Jurisdictional Wetland			
Streambed (vegetated)			
Streambed (unvegetated)			
Lake/Reservoir			
Ocean/Estuary/Bay			

Please describe mitigation activities proposed (Attach additional sheets as necessary):

b) If contributing to a Mitigation or Conservation Bank, indicate the agency, dollar amount, acreage, and water body type (omit if not applicable):

Conservation Agency_____

\$_____ for_____ acres of _____ (water body type)

How many acres of this qualify as waters of the United States?

c) Other Mitigation (omit if not applicable):

How many acres of this qualify as waters of the United States?

d) Location of Compensatory Mitigation Site(s) (Attach map of suitable quality and detail):

City or Area_____ County_____

Longitude/Latitude (Decimal-Degrees)_____

9. OTHER ACTIONS/BEST MANAGEMENT PRACTICES (BMPs)

Briefly describe other actions/BMPs to be implemented to Avoid and/or Minimize impacts to Waters of the United States, including preservation of habitats, erosion control measures, project scheduling, flow diversions, etc.

10. PAST/FUTURE PROPOSALS BY THE APPLICANT

Briefly list/describe any projects carried out in the last 5 years or planned for implementation in the next 5 years that are in any way related to the proposed activity or may impact the same receiving body of water. Include estimated adverse impacts.

Applicant's Signature
(Agent may not sign for Applicant)

Date

Should you have any questions regarding the water quality certification process, please contact:
Jay Mirpour at (760) 776-8961
Jmirpour@waterboards.ca.gov